Egremont Board of Health Thursday, February 11, 2021, 10:00 am Zoom meeting

In Attendance: Charles Ogden, Chairman, Dr. William Rose, Ellen Maggio

**Recording:** Juliette Haas, Director

- 1) Chairman Ogden called the meeting to order at 10:02 am. The minutes from the January 28, 2021 were adopted with one correction (2-0-1).
- 2) **Straher/24 Lakeside Drive** The board discussed the recent email from Al Thorp. As the board's main concern is the existing structure Director Haas was asked to compose a letter to the homeowner (cc'ing Al Thorp and Kate McCormick) stating the BOH will consider the requests for future development of the property after it has been demonstrated that they have started the application process for the demo permit. The letter will stress the need to contact the Conservation Commission as soon as possible.
- 3) **John Andrews** A complaint was received on February 2<sup>nd</sup> by a person stating she ate at this restaurant on October 25, 2020. The complainant stated no Boil Order sign was on the front door when she dined there although one was in the restroom. Director Haas performed a site inspection that day and viewed a mounted and framed boil order sign on the front door. John Andrews restaurant is in compliance of the MassDEP Boil Order.

## 4) Recent Field Work

Title 5/184 Egremont Plain Road/Juliette/fail Title 5/33 Lakeside Drive/Ed/pass Title 5/8 Hickory Hill/Ed/pass

## 5) **COVID 19**

Cases to date: 13

Vaccine Roll-out Director Haas has assisted over a dozen Egremont residents with their vaccination registration

**Occupancy Complaint:** Director Haas spoke with Terry Moore of The Old Mill regarding an anonymous complaint received regarding the restaurant exceeding the occupancy limit the previous Saturday night. Mr. Moore provided the floor seating that night which demonstrated compliance.

**Increase in restaurant occupancy:** increased from 25% to 40%

**April Hill Club Program:** Director Haas will perform an additional food inspection with Alliance Food Inspector Ed Fahey next week

**Weekly community message:** The subject will be on double masking. Director Haas will send a draft to board members for comments and review.

- 6) **Kleinman/148 Jug End Road** Septic plans submitted by Kelly, Granger and Parsons for an upgraded septic system were reviewed. A one foot reduction to estimated seasonal high groundwater Local Upgrade Approval was granted under maximum feasible compliance.
- 7) **Letter of Support** The board granted approval for Director Haas to compose a letter of support on their behalf to the CDBG housing repair grant program locally organized through The Resource Group.
- 8) Meeting adjourned at 10:59 am. The next meeting will be held on February 25<sup>th</sup>